

PURCHASING DIVISION AGENDA REPORT

For Weeks of 2/15/19 - 2/21/19

Pre-Commission Work Session MARCH 5, 2019

For Commission Approval

MARCH 7, 2019

BE IT RESOLVED BY THE JEFFERSON COUNTY COMMISSION, THAT THE FOLLOWING REPORT FILED BY THE PURCHASING DEPARTMENT BE, AND THE SAME HEREBY IS APPROVED. RECOMMENDATIONS FOR CONTRACTS ARE BASED UPON THE LOWEST BIDS MEETING SPECIFICATIONS.

PREPARED FEBRUARY 22, 2019

1. RECOMMENDED FOR THE SHERIFF'S DEPARTMENT FROM ADORAMA INCORPORATED, NEW YORK, NY, TO RENEW BID FOR CAMERAS, DIGITAL AND MEMORY CARDS FOR THE PERIOD OF 2/9/2019 - 2/8/2020. TO BE PURCHASED ON AN AS NEEDED BASIS - FINAL YEAR RENEWAL.

REFERENCE ITB # 30-17

2. RECOMMENDED FOR ROADS AND TRANSPORTATION AND BULK STORES FROM HELENA CHEMICALS, SELMA, AL, TO RENEW BID FOR HERBICIDES FOR THE PERIOD OF 3/8/2019 - 3/7/2020. TO BE PURCHASED ON AN AS NEEDED BASIS – FINAL YEAR RENEWAL.

REFERENCE ITB # 12-18

3. ACKNOWLEDGEMENT FOR EMERGENCY MANAGEMENT AGENCY FROM EMERGENCY EQUIPMENT/TEMPEST TECHNOLOGY, SOUTH HAVEN, MS, FOR THE ONE TIME PURCHASE OF A WIRELESS LIFE DETECTOR AND SEARCH CAMERA.

REFERENCE PURCHASE ORDER # 1904092

\$20,980.00

END OF PURCHASING AGENDA